**SPRINGBANK COMMUNITY HIGH SCHOOL**

**APPLICATION FOR SCHOLARSHIP NOMINATION**

STUDENT NAME:

YOUR CONTACT INFORMATION (CELL/EMAIL):

SCHOLARSHIP(S) YOU WANT TO BE NOMINATED FOR: ­­­­­­­­­­­

DEADLINE TO APPLY FOR THIS SCHOLARSHIP:

YOUR CAREER OBJECTIVE INCLUDED INTENDED PROGRAM OF STUDY:

POST-SECONDARY INSTITUTION OF YOUR CHOICE:

**ABOUT YOU:**

Please complete & create the ‘Record of accomplishments’ chart as a summary highlighting your accomplishments during your high school years (see next page for details). Please include the following areas as applicable:

1. Contributions to SCHS
2. Community Services & Volunteering (i.e. activities you participated in outside of school, not mandated by your courses work)
3. Leadership (led or started various activities, influenced others, and/or made improvements/changes)
4. extra-curricular activities including sports and work

Please answer the following questions in essay format (suggested in 250 words or less each question)

* What awards and recognition have you received? Both Academic and non-academic
* What Achievements you are proud of & why?
* What personal strengths do you possess?
* What areas do you feel you are the most in need of improvement?
* What obstacles have you overcome?
* Please write a short statement on how education is important to you:
* Some of the scholarships consider financial need as one of the criteria. If this applies please briefly outline.

**Guidelines for the ‘Record of Accomplishments’**

|  |  |
| --- | --- |
| Grade | The Grade the student was in when participating in the activity or project |
| Activity | Briefly describe the activity or project |
| Role | Student’s role, e.g. did the student lead, initiate, participate or organize? |
| Results/Impact | Consider / describe: What was accomplished? Did the student’s participation make a difference? Would the activity have taken place without their participation? Will the activity or project continue after the student has left the high school? |
| Level of Involvement | Describe the extent of the student’s involvement. E.g. is the student passionate about the activity? How much time/effort was devoted to the activity/project? |

**Record of Accomplishments Format:**

For each area, complete the Record of Accomplishments using the following format (in 4 pages or less). Note: the completed chart for the SCHS contributions must be verified and signed by the relevant staff member in the school. For the other areas, if you can provide referee(s) as applicable that can be called upon to verify your involvement.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Contributions to SCHS** | | |  | Level of Involvement: | |
| Grade | Activity | Role | Results/Impact | Hours/month | # of months |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

*Verified by: (name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and signature: \_\_\_\_\_\_\_\_\_\_*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Community Service & Volunteering** | | |  | Level of Involvement: | |
| Grade | Activity | Role | Results/Impact | Hours/month | # of months |
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| --- | --- | --- | --- | --- | --- |
| **Leadership** | | |  | Level of Involvement: | |
| Grade | Activity | Role | Results/Impact | Hours/month | # of months |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| **Extra-curricular Activities** | | |  | Level of Involvement: | |
| Grade | Activity | Role | Results/Impact | Hours/month | # of months |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

*As applicable:*

*Name & phone number/email of referee:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for activity/area:\_\_\_\_\_\_\_\_\_\_\_\_*

*Name & phone number/email of referee:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for activity/area:\_\_\_\_\_\_\_\_\_\_\_\_*

*Name & phone number/email of referee:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for activity/area:\_\_\_\_\_\_\_\_\_\_\_\_*